## <u>2016</u>

## **PLANNING ADVISORY COMMITTEE**

## **PUBLIC MEETINGS - PLANNING APPLICATIONS**

## **MEETINGS COMMENCE AT 5:30 P.M.**

| MEETING DATE |    | DEADLINE DATE |    | NOTICES GO OUT |    |
|--------------|----|---------------|----|----------------|----|
| January      | 4  | December      | 2  | December       | 15 |
| February     | 1  | December      | 30 | January        | 12 |
| March        | 7  | February      | 3  | February       | 16 |
| April        | 4  | March         | 2  | March          | 15 |
| May          | 2  | March         | 30 | April          | 12 |
| June         | 6  | May           | 4  | May            | 17 |
| July         | 4  | June          | 1  | June           | 14 |
| August       | 2* | June          | 30 | July           | 13 |
| September    | 6* | August        | 4  | August         | 17 |
| October      | 3  | August        | 31 | September      | 13 |
| November     | 7  | October       | 5  | October        | 18 |
| December     | 5  | November      | 2  | November       | 15 |

<sup>\*</sup> Tuesday